

**“The Faces of the Mountain”**  
**Mountain Arts Photographic Society**  
**2017 Photo Contest**

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Sponsored by:  
**The Mountain Arts Photographic Society**  
**The Mountain Arts Network**

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## Entry Form

Mail to: *MAPS Photo Contest*  
*C/O Mountain Arts Network*  
*PO Box 1275*  
*Lake Arrowhead, CA 92352*

Entry Forms must be postmarked by **June 15, 2017**  
*Accompanied by a \$10.00 per person entry fee*

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ (Day)

Email: \_\_\_\_\_ (required)

**Maximum of 5 images allowed**

Please, only submit images which illustrate the theme, “The Faces of the Mountain” here in our San Bernardino National Forest and San Bernardino Mountains Communities. Your images should reflect things that tell the story of the faces that make our mountain communities unique. It is up to you to decide what “The Faces of the Mountain” means to you and capture that in your images.

*Only digital files that comply with the technical specifications in “Contest Details and Rules” will be included in the contest. Images that are sexual, violent or prejudiced in nature will be rejected.*

Entries will be judged based on adherence to the contest theme “The Faces of the Mountain”, content, artistic interest, and overall technical quality.

***IMAGES THAT DO NOT DEPICT THE THEME WILL NOT BE INCLUDED IN THE JUDGING.***

Closed judging will be held between July 2, 2017 and July 20, 2017. Winners will be announced at a reception to be held at the Mountain Arts Network Gallery in August at a date to be announced. Those not able to attend will be notified by mail.

I have read the “MAPS Photo Contest Details and Rules” document and I accept them and affirm that my entry or entries will be in compliance with them. I understand that the Mountain Arts Photographic Society and the Mountain Arts Network assume no responsibility for the photos submitted.

If one or more of my entries is selected as a winner, I agree to the Mountain Arts Network’s and/or Mountain Arts Photographic Society’s use of the selected entries for display, publication & promotion related only to the annual MAPS Photography Contest unless I give written permission for other uses. I understand that I retain full rights to all the images I submit. I verify that I am 18 years of age or over unless noted below.

Signature of Contestant: \_\_\_\_\_ Date: \_\_\_\_\_

If under the age of 18, Parent's or Guardian's Signature: \_\_\_\_\_

(Photocopies and facsimiles of this form are acceptable for submission)

## MAPS PHOTO CONTEST DETAILS AND RULES

Before images can be submitted, the entrant must obtain and submit an entry form with a check or money order for \$10.00. Entry forms and rules can be obtained at the Mountain Arts Network Galley in the Lake Arrowhead Village, (next to the Belgian Waffle Works), the office of the Lake Arrowhead Chamber of Commerce, by download from the MAPS website at [www.mountainartsphoto.com](http://www.mountainartsphoto.com), by sending an email request to John Hummel at [MAPSPhotoContest@gmail.com](mailto:MAPSPhotoContest@gmail.com) or by sending a written request to the address below.

Each entrant can submit up to 5 images. All images must be received by July 1, 2017. Entrants are invited to submit images on the theme of "The Faces of the Mountain". Your images should reflect things that tell the story of the faces that make our mountain communities unique. It is up to you to decide what "The Faces of the Mountain" means for you. All entries must have been captured here in the San Bernardino Mountains or in our San Bernardino Mountains Communities.

Each entrant will be allowed to submit up to 5 images. Submissions must be in digital form. The images must be in jpeg (.jpg) format and a minimum of 1200 pixels and a maximum of 3600 pixels on the longest side. File sizes should not exceed 5 mb. Please name each image with your first initial, last name and image number from 1 to 5 (eg. "JSmith1.jpg"). Paper prints will not be accepted. **Failure to follow these guidelines will result in disqualification from the contest.**

Upon receipt of the entry form and payment. MAPS will send the entrant a link and password to a "Dropbox" folder where the user can deposit his/her images during the course of the contest. The entrant will be able to add and remove images during the period from May 1st to July 1st. If an entrant cannot use the "Dropbox", he/she can mail the files on a CD/DVD to the Mountain Arts Network at the address below. Contact us at [MAPSPhotoContest@gmail.com](mailto:MAPSPhotoContest@gmail.com) if you have problems with submission.

Each image must be the work of the person submitting the image, and a signed entry form is required. Entrants under 18 years of age must submit a release from a parent or guardian.

Winners will be selected by a panel of judges based on adherence to the contest theme, "*The Faces of the Mountain*", originality, artistic interest, and photographic skill.

MAPS and MAN, assume no responsibility for submissions. All entries will be held until after the awards presentation and then will be deleted. **Selected images can be used on a non-exclusive basis and only with the permission of the photographer.** Winning entrants agree that MAPS and MAN have the right to use, without further compensation, their photographs for news articles related to the annual MAPS photography contest. *All images remain the property of the photographer.*

**Entrants are required to pay the entry fee**, regardless of the number of images submitted. The entry fee is per photographer, not per image.

**All entry forms must be postmarked by midnight June 15, 2017 and should be accompanied by a check or money order for the entry fee of \$10.00 Please make checks or money orders payable to the "Mountain Arts Network".**

**Mail Entry forms and/or file disk submissions to:**  
MAPS Photo Contest  
PO Box 1275  
Lake Arrowhead, CA 92352

**FOR MORE INFORMATION, CONTACT:**  
John Hummel, by email at [MAPSPhotoContest@gmail.com](mailto:MAPSPhotoContest@gmail.com)